

## **INDICATIVE SEAL** FORT CASH BAG SEAL (FCBS)

## **Pull-Tight Seal**

## Indicative seal paradigm for security and authentication.

Fort Cash Bag Seal is a classic indicative seal with a flat strap for tight securing of assets. With a variety of options for strap lengths and a greater space for laser marking. The spikes on the back and the locking ribs on both sides of the seal give enhanced security, as well as clear evidence of tampering. These seals include the BioSphere bio-additive.

To provide eco-conscious solutions on a wide array of applications, all Mega Fortris' security seal product lines with plastic content will include the BioSphere bio-additive from 13th May 2024.



the polymer's newfound cavities. So, unlike regular plastic that can sit in a landfill for hundreds or thousands of years, plastic enhanced with BioSphere attracts over 600 different types of microbes that effectively digest and consume it.

**PREVENTION · PROTECTION · PEACE OF MIND** 



|                                                  | 4                                                                      | FORT                                                                                                                                                                 | - <b>3</b><br>CBS 38"                                                                                             |                                                                                                            | Indicative · Pu                                          | ll-Tight · Data She          | MEGA FORTR<br>G R O U                              |
|--------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|----------------------------------------------------|
| the of ta<br>of ta<br>2 One<br>3 Spike<br>4 Thes | metal lock<br>ampering.<br>-way lockin<br>es are place<br>se seals inc | Bag Seal is moulded with<br>ultrasonically and heat<br>ag mechanism is embed<br>ed behind the seal to p<br>lude the BioSphere bio<br>lengths are available to<br>Sta | staking encapsulated<br>dded for fast and easy<br>rovide better gripping<br>-additive.<br>o cater to different ap | I for greater securi<br>application.<br>g on the applicatio<br>plications.<br>CBS25) 429 (FCB.<br>8<br>2.3 | ty and clear evidence<br>n surface.                      | h (                          | ASER MARKING OPTION                                |
|                                                  |                                                                        | CIFICATIONS                                                                                                                                                          |                                                                                                                   |                                                                                                            |                                                          |                              |                                                    |
| Code                                             | T - FORT CA                                                            | SH BAG SEAL (FCBS)<br>Material                                                                                                                                       | Locking Length                                                                                                    | Locking Size                                                                                               | Tensile Strength                                         | Marking Area                 | Max Marking Digits                                 |
| FCBS25                                           | Plastic                                                                | :<br>pylene (PP)<br>ature Range:<br>80°C                                                                                                                             | 247 mm<br>(10 in)                                                                                                 |                                                                                                            |                                                          |                              |                                                    |
| FCBS30                                           |                                                                        |                                                                                                                                                                      | 306 mm<br>(12 in)                                                                                                 | 8.0 mm<br>(0.3 in)                                                                                         | ≥35 kgf<br>(≥77.2 lbf)                                   | 14 x 34 mm<br>(0.6 x 1.3 in) | Serial no : 13<br>Barcode : 12                     |
| FCBS38                                           | Stainles                                                               |                                                                                                                                                                      | 380 mm<br>(15 in)                                                                                                 |                                                                                                            |                                                          |                              |                                                    |
| PACKAGI                                          | NG                                                                     |                                                                                                                                                                      |                                                                                                                   |                                                                                                            |                                                          |                              |                                                    |
| Carton                                           | Quantity                                                               | Dimensions (mm)                                                                                                                                                      | Gross Weight (kg)                                                                                                 | Volume (m <sup>3</sup> )                                                                                   | S                                                        | Standard Pastel / S          | Solid Colours                                      |
| FCBS25<br>Inner                                  |                                                                        | 568 x 235 x 210<br>(22.4 x 9.3 x 8.3 in)                                                                                                                             | 6.16<br>(13.58 lb)                                                                                                | 0.028<br>(0.99 cu.ft.)                                                                                     | Polypropylene :<br>Body : WH PSYL PSOR PSRD PSBL PSGN BK |                              |                                                    |
| FCBS30<br>Inner                                  | 1000                                                                   | (22.4 / 3.3 / 0.3 111)                                                                                                                                               | 6.5<br>(14.3 lb)                                                                                                  | (0.55 cu.it.)                                                                                              | Сар: wн гг                                               |                              |                                                    |
| FCBS38<br>Inner                                  | 615 x 280 x 280<br>(24.2 x 11.0 x 11.0 in                              |                                                                                                                                                                      | 7.4<br>(16.3 lb)                                                                                                  | 0.048<br>(1.7 cu.ft.)                                                                                      | Nylon :<br>Body : WH B<br>Cap : WH FF                    |                              | RDBK                                               |
|                                                  |                                                                        |                                                                                                                                                                      |                                                                                                                   |                                                                                                            | For colour customisatio                                  |                              | or further information.<br>ated Date : 10 May 2024 |

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